IMMENSE AUDIENCE

VERY ENTERTAINING LECTURE

DELIVERED.

The speaker described the government of the nation as a limited monarchy, and delivered a short history on the change from the reign of the Shoguns, with which all are familiar. The social status is good with the exception of the women, who are bought and sold. A man may buy a wife or a servant. The Social status is good with the exception of the women, who are bought and sold. A man may buy a wife or a servant. Divorces are common. So mon as a man divorces a wife he may marry again. He cannot, however, divorce his wife without consent of his father, if the old man be living. If the woman offends her father-in-law she is divorced, and the son his no alternative. When a man buys a wife she must be acceptable to the father of the groom first. Then she is one of the groom first. Then she is one of the family, and the father-in-law becomes himmense concourse of people. There must have been seven or eight thousand people thore, judging by the seating capacing of the structure.

The meeting was opened by George Goddard, who amounced the choir would sing, after which prayer was of-

would sing, after which prayer was offered by Joseph E. Taylor. After the invocation Senator Camon was intro-duced by James Ware

invocation Senator Cannon was introduced by James Ware.

He opened his remarks by stating that the first impression made on the mind of the man who usited Japan, who leaves the vestern world and its practical ideas, is that he has found one of the enchanted islands. The rarity of the atmosphere, the beauty of the landscape and the magnificence of the architecture, combined with the daintiness of the people who live there, produce a very pleasing effect upon the mind.

The second thought, however, is of occept import. Although the land has been ruled by priesteraft in the ages past; although monarchy has held sway, there has been such wisdom displayed that every man, woman and child has an amounted above.

AS TO RELIGION.

past; although monarchy has held sway, there has been such wisdom displayed that every man, woman and child has an appointed place in the community life. The system is such that perhaps we may copy as well as wonder when we behold it. There are none who have no duty to perform, and all hasten to it with cheerfulness remarkable in the extreme.

During als stay in Japan the speaker saw hundreds of the blind. In this and other civilized countries, these unfoctunates are in a state of noverty

managing the spindles so successfully that the results are 40 per cent better than those of America, and 60 per cent better than those of other countries. If the machine makes progress in Japan in measurement with what it has done in the past few years, it is evident that within a short time the artisans will have nothing left to engage him save the manufacture of fancy work.

done in the jest few years, it is evident that within a short time the article of the property of the stress will have nothing left to engage him save the manufacture of fancy work.

The speaker doubted if Japan would ever conquer the industrial world, however. There was a spirit of military derive conquer the industrial world, however. There was a spirit of military derive prevalent. The army was being increased and so was the navy. The polder work lecking format of the military derime when they could have a war with Russia, and some of them were casting expectant eyes in this direction, hoping for a war with America. The army was eating up the subsistence of the mailon to a sreat extent, and it was the impression of the lecturer that this military glost when they could keep back the industrial.

The people are a people of pleasure. After the labor is ended the men appear on the street, and with their chidden attend the theatres and the wist-ling matches. There they six and enjoy themselves, laughing very softly and having a good time. There are no harsh words and no brutality. Politaness with the Japaneses seems to be a lecture to the control of the contro

dustrial.

The people are a people of pleasure.

After the labor is ended the men appear on the street, and with their children attend the theatres and the wrestling matches. There they sit and enjoy themselves, laughing very softly and having a good time. There are no harsh words and no brutality. Politically, and the street and the street are no harsh words and no brutality. and naving a good time. There are no harsh words and no brutality. Politioness with the Japanese seems to be a religion. Street boys bow to each other with great gravity. Draymen meeting rengion. State of the continuous in the narrow streets will use every means to avoid a collesion, and if the wheels accidentally touch they are profuse in their apolonies. The speaker was told all this was superficial, but was inclined to think it was a very delightful superficiality. The profunity of the hack drivers of this country and of others who induired in profunity was superficial also, but it would be evident to all that the superficiality of the Japanese was the most preferable. The Japanese in the theatres delight to portray the American character, and those he visited gave imitations of life in the United States as faithfully as do

Chinaman.

Nothing

Ever Seen

est to the core.

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Cold Wave Coming.

to portray the American character, and those he visited gave imitations of life stock; up-to-date novelties and garments. Mehesy, the furrier, Knutsford.

WORLD'S FAIR, CHICAGO, 1893

H. WALLACE, Wanager,

CHINA AND JAPAN

American actors the life in Japan. The price of admission is 3 sen or 1½ cents of our money, which procures a box. The children are there in hordes. They are the elect people of Japan, and a man would be torn in pleces who invaded their rights. They come into your box unasked and eat your sweetments without a word except the preliminary, "please" and the final "thank you." The tots go behind the certain and invade the dressing rooms of the actors and no one says them nay.

AN IMMENSE AUDIENCE

sometimes mutilates her features so

AS TO RELIGION.

AT THE HOME OFMR. GRIES SOME CONDITIONS.

> AN EXCITING SCENE WHEN THE POLICE ARRIVED.

How a Bad Man Was Neatly Trapped

Last Night

Gave the Name of Charley Gray-T. Markus Arrested for Petit Larceny - Alleged Embezzlement-The Carrying of Concealed Weap-

Last night about 8:30 a bold burgiar walked into his own trap, and as a result he is now behind the bars of the city jail awalting trial on the charge of birgiary. The man was caught in the act of burgiarizing the residence of Mr. John H. Gries at 355 East Third South street. South street. Mr. and Mrs. Gries were out walking yesterday evening, and reour watking yesterday evening, and re-turned to their nouse about 8:15, and Mr. Gries noticed that there appeared to be a light in the house. They had left no lamp burning, so he thought he had better see what caused the light. At first he thought that it was the fire-light, but it was too steady for that, so he unlocked the door and stepped into the dining room.

he unlocked the door and stepped into the dining room.

It is the custom of Mrs. Gries to leave a lamp and matches on the dining room table where they can be easily found. Her husband therefore began feeling about for the lamp, but it was not there. He was about to call his wife's attention to the fact, but suddenly he noticed the shadow of a man fall across the kitchen floor. The kitchen opened into the dining room. kitchen opened into the dining room, and is in the rear of the house, so when Mr. Gries saw the figure through the open doorway he immediately closed and locked it. He then run out of the and locked it. He then ran out of the house after locking the front door and called for help. His wife took up the cry and the neighbors soon flocked to his assistance.

Mr. Gries told them of the man's

As to religion, there is practically no religion. The speaker asked his guide if he was a Shinto and he replied in the negative. "Are you a Buddhist?" "No." "A follower of Confucius?" "No." "Then what are you?" "A Christian." "Well, what do you believe?" "Oh, nothing." The Shintos are those who worship their ancestors. The Buddhists came with his numerous gods and his doctrines of reincarnation

server, there was been and walken outside and shall be server appropriated piles in the California of the California of



day morning on a charge of petit larceny. Officer Carcy saw the man passing along State street and acting in a suspicious manner. He watched him for a while and then decided to see what was up. He went over to Markus, who was across the street, and questioned him. While talking to him, Carey saw that he had something under his coat. He made Markus show what he had and found it to be a box of cigars. Investigation showed that the cigars had been stolen from the Grand saloon on State street.

William Griffiths was arrested last night by Officer Roberts, and his name was placed upon the docket, with the charge of embezzlement against it. It is alleged that he had collected some money for the Saivation Army and did not turn it over to them. A warrant was sworn out quite a while ago, but he wan not seen until last night, when he went into the Saivation Army head-quarters, and some of the members of the corps locked him up and went to find an officer. Patrolman Roberts was found and made the arrest.

Temple street, reporte due the police that he had rented a wheel to a man and it had not been returned. He believed that it had been stolen and wanted the polic to find it.

Mr. Hackett of the Sheep Ranch reported that he had lost an overcoat which had been stolen from him at that

TOD SLOANE, YANKEE JOCKEY.

BOY WHO CUTS A LARGE FIG-URE IN LONDON'S EYE.

Lives at the Great St. Cecil and Maintains the Style of a Continental Prince.

A MINER KILLED,

FATAL ACCIDENT IN THE ORIG-INAL AT BUTTE.

The Victim a Brother of William Goss, Who Was Killed at the Same Mine Less Than a Month Ago.

Butte, Mont., Nov. 28 .- John Goss was instantly killed in the Original mine at o'clock this morning by an explosion of blasts in the face of a drift. He and three others had been drilling holes for the blast, and, when it was ready, lighted the fuses. They waited too long, however, and the blasts began to go off. Goss was thrown down and must have died at once. Two of the others escaped without injury, except the shock.

Richard Gilbert was burned by powder and his legs filled with pieces of rock. Goss was a brother of William Goss, who, while working at squaring timbers in the same mine less than a month ago, fell across a circular saw and was cut in two. and three others had been drilling holes

month ago, fell acre and was cut in two.

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ton & La- ton & Layoon.
yoon.
7:00 a. m. 7:46 a. m. 5:00 a. m. 5:40 a. m.
9:00 a. m. 7:46 a. m. 5:00 a. m. 10:40 a. m.
9:00 a. m. 9:40 d. m. 10:00 a. m. 10:40 a. m.
6:00 p. m. 6:49 p. m. 7:00 p. m. 7:40 p. m.
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Shook, Red Lodge, Montana.

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